

# AGENDA

1<sup>st</sup> March 2024

## TO ALL PLANNING COMMITTEE MEMBERS OF SHIFNAL TOWN COUNCIL

**YOU ARE HEREBY SUMMONED** to attend the Planning Committee meeting of the Town Council to be held on Thursday 7<sup>th</sup> March 2024 at 4.00 pm at Shifnal Community Hub, Tudor Way, Shifnal TF11 8DJ.

Yours faithfully

Denise Reynolds Town Clerk SHIFNAL TOWN COUNCIL.

## NOTE TO THE PUBLIC:

Members of the public and press are most welcome to attend meetings of Shifnal Town Council. To ensure that meetings do not become prolonged, Standing Orders provide that members of the public are permitted to make representations, raise and answer questions and give evidence **only in respect of any item of business included in the agendas** during this public session which covers all meetings held on this date. However, public participation must be confined to this section of the meeting only.

The period of time which is designated for public participation in accordance with Standing Orders shall not exceed 15 minutes. Each member of the public is entitled to **speak once only in respect of business itemised on the agendas** and shall not speak for more than 3 minutes. A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The Chairman of the meeting may at any time permit a person to be seated when speaking.

A question asked by a member of the public during a public participation session at a meeting shall not require a response or debate although the Chairman may direct that a response to a question posed by a member of the public be referred to a Councillor for an oral response or to the Town Clerk for an oral response.

Office Hours 10am - 1pm (Monday to Friday)

Tel: 01952 461420 E-mail: info@shifnaltowncouncil.gov.uk www.shifnaltowncouncil.gov.uk



Shifnal Community Hub Tudor Way Shifnal Shropshire TF11 8DJ

- **NB**: 1. Standing Orders are available on the Council's website, or on request from the Town Clerk or Council Office and are subject to periodic review, taking advice from the National Association of Local Councils;
  - 2. Temporary exclusion of the public and press may be necessary at any meeting to discuss matters of a special and/or confidential nature;
  - 3. Due to limited seating capacity (10 seats), please contact the Council to book your place. Email address <u>info@shifnaltowncouncil.gov.uk</u> or telephone 01952 461420.
- P596/23 Fire Safety Announcement
- P597/23 Public Session
- P598/23 Apologies received from Councillors

#### P599/23 Declaration of Members' Interest

To receive declarations and requests for dispensations about any items under consideration on this agenda in accordance with the Localism Act 2011, the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 and Shifnal Town Council Code of Conduct. Declarations may be of a pecuniary or non-pecuniary nature.

Members are reminded that subject to provisions of the current Code of Conduct that they are required to;

**not** speak, participate in the discussion or voting on the matter and leave the room in the event of a declaration of pecuniary interest and

**not** speak (unless in the public session if applicable), participate in the discussion or voting on the matter and leave the room in the event of a non-pecuniary interest.

- P600/23 Minutes of Previous Meetings
  - i) To CONFIRM the Minutes of the Planning Meeting held on 1<sup>st</sup> February 2024 with Chairman signature (attached).
- P601/23 To CONSIDER verbal update on the Shropshire Local Plan
- P602/23 To CONSIDER verbal update on matters raised with T. Darke, Shropshire Council from ClIrs R. Cox and T. Tarran
- P603/23 To CONSIDER the Planning Applications received for the Town to 1<sup>st</sup> March 2024 (attached).
  - i) To CONSIDER the planning applications and notices received in the office to 7<sup>th</sup> March 2024 (Report to be tabled).
- P604/23 To review and update outstanding actions from previous committee meetings (attached).

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P605/23Public Bodies (Admission to Meetings) Act 1960<br/>To resolve that "pursuant to the Local Government Act 1972 s100A and<br/>Schedule 12A, the following items will be likely to disclose exempt information<br/>and in accordance with the provisions of the Public Bodies (Admission to<br/>Meetings) Act 1960 the public and press be excluded for the remainder of the<br/>meeting".

### P606/23 Planning Matters to be CONSIDERED

i) To NOTE planning enforcement matters.

## Circulation:-

**Committee:** Cllr R. Cox, Cllr B. Haddon, Cllr J. Horne, Cllr E. Moore, Cllr J. Moore, Cllr T. Tarran, Cllr P. Williamson

#### For Information:

- Councillors: Cllr E. Bird, Cllr K. Booker, Cllr J. Coulson, Cllr D. Marriott, Cllr L. Jenks, Cllr G. Tonkinson, Cllr Z. Turner
- Officers: D. Reynolds, Town Clerk and Responsible Finance Officer D. Gough, Community Project Officer

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