

# SHIFNAL TOWN COUNCIL A G E N D A

3<sup>rd</sup> April 2024

# TO ALL ESTATES COMMITTEE MEMBERS OF SHIFNAL TOWN COUNCIL

**YOU ARE HEREBY SUMMONED** to attend the Estates Committee meeting of the Town Council to be held on Tuesday 9<sup>th</sup> April 2024 at **5:30pm** at Shifnal Community Hub, Tudor Way, Shifnal TF11 8DJ.

Yours faithfully

Denise Reynolds
Town Clerk

SHIFNAL TOWN COUNCIL.

#### NOTE TO THE PUBLIC:

Members of the public and press are most welcome to attend meetings of Shifnal Town Council. To ensure that meetings do not become prolonged, Standing Orders provide that members of the public are permitted to make representations, raise and answer questions and give evidence **only in respect of any item of business included in the agendas** during this public session which covers all meetings held on this date. However, public participation must be confined to this section of the meeting only.

The period of time which is designated for public participation in accordance with Standing Orders shall not exceed 15 minutes. Each member of the public is entitled to **speak once only in respect of business itemised on the agendas** and shall not speak for more than 3 minutes. A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The Chairman of the meeting may at any time permit a person to be seated when speaking.

A question asked by a member of the public during a public participation session at a meeting shall not require a response or debate although the Chairman may direct that a response to a question posed by a member of the public be referred to a Councillor for an oral response or to the Town Clerk for an oral response.

- Standing Orders are available on the Council's website, or on request from the Town Clerk or Council Office and are subject to periodic review, taking advice from the National Association of Local Councils;
  - 2. Temporary exclusion of the public and press may be necessary at any meeting to discuss matters of a special and/or confidential nature;
  - 3. Due to limited seating capacity (10 seats), please contact the Council to book your place. Email address <a href="mailto:info@shifnaltowncouncil.gov.uk">info@shifnaltowncouncil.gov.uk</a> or telephone 01952 461420

Office Hours 10am – 1pm (Monday to Friday)

Tel: 01952 461420

E-mail: info@shifnaltowncouncil.gov.uk www.shifnaltowncouncil.gov.uk



Shifnal Community Hub Tudor Way Shifnal Shropshire TF11 8DJ

### ES682/23 Fire Safety Announcement

#### ES683/23 Public Session

# ES684/23 Apologies received from Councillors.

#### ES685/23 Declaration of Members' Interest

To receive declarations and requests for dispensations about any items under consideration on this agenda in accordance with the Localism Act 2011, the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 and Shifnal Town Council Code of Conduct. Declarations may be of a pecuniary or non-pecuniary nature.

Members are reminded that subject to provisions of the current Code of Conduct that they are required to;

not speak, participate in the discussion or voting on the matter and leave the room in the event of a declaration of pecuniary interest and not speak (unless in the public session if applicable), participate in the discussion or voting on the matter and leave the room in the event of a non-pecuniary interest.

# ES686/23 To CONFIRM and sign the Minutes of the Estates Committee Meeting of the Town Council held on Monday 11<sup>th</sup> March 2024.

# ES687/23 Greenspace Maintenance & Works

- i) To NOTE that the EV charging points have been installed at Aston Street Car Park on the 17<sup>th</sup> March 2024. The commissioning team are due to be on site during April 2024, awaiting confirmation of the date.
- ii) To CONSIDER a verbal report from Cllr. Cox on the Memorial Poppy Bench in the Town Centre.
- iii) To NOTE the CPO has emailed Shropshire Council for an update on the removal of the phone box in Shifnal town centre and is awaiting a response.
- iv) To CONSIDER a revised report from the CPO on the pathways at St. Andrew's Church.
- v) To NOTE that St. Andrew's Church have now cut back the holly bushes overhanging Innage Road.

#### ES688/23 Shifnal Community Hub, Old Fire Station Hub & Library

- To NOTE that the Legionella Risk Assessment will be taking place in April 2024.
- ii) To CONSIDER a report on six monthly fire inspection of the STC buildings.
- iii) To CONSIDER a report on Shifnal Library photocopying charges.
- iv) To CONSIDER a report on annual maintenance of the alarm and video door systems at the Shifnal Community Hub.
- v) To NOTE that CPO wrote to Clarkes Solicitors and West Mercia Police for an update on the lease between STC and WMP and is awaiting a response from both parties.

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ES689/23 To Review Actions from Previous Committee Meetings

ES690/23 Next Estates Committee Meeting

Tuesday 7<sup>th</sup> May 2024 – 5:30pm – Shifnal Community Hub.

# **Circulation:-**

Committee: Cllr R. Cox (Chairman), Cllr E. Bird, Cllr K. Booker, Cllr B. Haddon, Cllr J.

Horne, Cllr L. Jenks, Cllr J. Moore, Cllr T. Tarran, Cllr. Z. Turner, Cllr P.

Williamson, D. Gough (CPO).

# **For Information:**

Councillors: Cllr J. Coulson, Cllr. G. Kerr, Cllr. D. Marriott, Cllr. E. Moore, Cllr G.

Tonkinson

Officers: D. Reynolds, Town Clerk and Responsible Finance Officer

H. Howse, Administration Officer

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